

**2022 St. Johns Mint Festival**  
**NON-PROFIT ORGANIZATION OR GROUP APPLICATION**  
Festival Dates: August 12-14, 2022

ORGANIZATION

NAME \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Email Address of Contact Person \_\_\_\_\_

I would like to reserve \_\_\_\_ booth(s) (each at least 15' wide X 10' deep)

**Clinton County Chamber of Commerce Member:**

\_\_\_\_ booth(s) @ \$75 each \$ \_\_\_\_\_

**Non-Chamber Member:**

\_\_\_\_ booth(s) @ \$105 \$ \_\_\_\_\_

**Parking of stationary storage trailer behind booth** – limited availability, \$15 each \$ \_\_\_\_\_

**Camping:**

Self Contained RV Camping (no other vehicles) west of vendor parking – limited availability  
(no dumping of water and/or waste, no tents, no water & electric hookups available) \$15 each \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED (payable to St. Johns Mint Festival) OR CHARGED** \$ \_\_\_\_\_

____ I authorize you to charge \$ _____ to my following credit card for my Mint Festival booth:	
____ American Express	____ Discover    ____ MasterCard    ____ Visa
Card # _____	Exp Date _____ 3 Digit SIC # (from back of card) _____
Name as it appears on the card _____	
Billing Address _____	
Signature _____ Date _____	

**Description of Display:** Please give a description of your display, items you will be selling and any drawings/raffles or other fundraising you will be doing from your booth.

\_\_\_\_\_

\_\_\_\_\_

**Raffle:** Will you be doing a raffle at your booth? \_\_\_\_ Yes    \_\_\_\_ No. If yes, how much are the tickets and what will you be giving away?

\_\_\_\_\_

Indicate the date the winner will be drawn \_\_\_\_\_

**Application will not be considered complete unless Page 2 is completed and signed.**

**Parking Information** (required information for all vehicles that will be parked in vendor parking lot:

VEHICLE (year & make) \_\_\_\_\_ LICENSE PLATE # \_\_\_\_\_

**Application Checklist**      **A yes or no must be checked on each of the following questions:**

Have you read, agreed to the release & signed this application?      Yes \_\_\_\_\_      No \_\_\_\_\_

Have you included your booth rental fee?      Yes \_\_\_\_\_      No \_\_\_\_\_

**Location Preference**      Were you a 2021 participant?      Yes \_\_\_\_\_      No \_\_\_\_\_

Do you wish to have the same booth space?      Yes \_\_\_\_\_      No \_\_\_\_\_  
*(To receive space preferences-Applications must be received by April 1, 2022.)*

If you were a 2021 vendor and would like in another area, where would you like to be located? \_\_\_\_\_

**ACCEPTANCE OF RULES AND GENERAL RELEASE:**

By signing this application I attest that all the information I have provided is true and accurate. By signing this application I agree not to hold the St. Johns Mint Festival, St Johns Area Chamber of Commerce, the City of St. Johns, Clinton County, St. Johns Public Schools, any sponsors, workers or volunteers responsible for any damage or theft which might occur to any of my personal property, my booth and/or sales items during my participation in this festival. I accept responsibility for all individuals working in my booth space. I also agree to assume all risk associated with participating in this show, including but not limited to falls in my booth or the effects of weather.

I agree that if the Mint Festival Committee finds any of the items I am selling to be in bad taste they will be removed immediately. I understand the show hours are incorporated around family activities including children.

I understand that if I cancel my participation in the craft show of the festival after my check has been cashed, but before an official confirmation has been mailed, a \$25 processing fee will be maintained by the festival. I understand that if I cancel my participation in the craft show of the festival after my check has been cashed and an official confirmation has already been mailed, the entire fee is non-refundable.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_

Please mail your application with appropriate fee and insurance certificate to:

**St. Johns Mint Festival**  
PO Box 61, St Johns MI 48879  
Phone: 989-224-7248 / Fax: 989-224-7667  
Email: [vendors@mintfest.org](mailto:vendors@mintfest.org) / Website: <http://www.mintfest.org>