

2022 St. Johns Mint Festival: FOOD VENDOR APPLICATION
Festival Dates: August 12 – 14, 2022

BUSINESS/ORGANIZATION NAME _____
CONTACT PERSON _____ PHONE _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
EMAIL _____

Fees: (check which description applies & write in the amount to the right)

___	Non-Profit Chamber Member @ \$225.00	\$ _____
___	Non-Profit Non-Chamber Member @ \$300.00	\$ _____
___	Commercial Chamber Member @ \$350.00	\$ _____
___	Commercial Non-Chamber Member @ \$450.00	\$ _____
___	Electric @ \$50 (Please See Note at Bottom of Pg 2)	\$ _____

Camping:
Self contained RV Camping (no other vehicles) west of vendor parking in the St. Johns Park is available on a limited basis (no dumping of water and/or waste, no tents, no water & electric hookups), \$15 each \$ _____

Total Amount Enclosed (or charged below) (payable to the St. Johns Mint Festival)\$ _____

___	I authorize you to charge \$_____ to the following credit card for my Mint Festival Booth and/or coupon: ___ American Express ___ Discover ___ MasterCard ___ Visa
Card # _____	Exp Date _____ 3 Digit SIC # (from back of card) _____
Name as it appears on the card: _____	
Billing Address: _____	
Signature: _____	Date: _____

Insurance: ___ I have enclosed a copy of my certificate of insurance

Please indicate here the amount of space you will need _____
Please describe the type of structure you will be using (i.e. tent, trailer, etc). Also list any special access or requirements you may have

List **ALL** food & beverage items you wish to sell. Please note that during the application process the committee tries to ensure there is not an over abundance of any one item, therefore unlisted or last minute items you show up with will not be allowed for sale.

Your application will not be considered complete unless Page 2 is completed and signed.

Do you need to get in & out to pick up new product throughout the day? ___Yes ___No

(Please note, once the festival opens you will not be allowed to drive your vehicle right up to your booth. There will be a drop off area within walking distance to your booth).

Dogs are allowed on the festival grounds. However, animals cannot be left in vehicles in vendor parking throughout the day.

Parking Information (required information for all vehicles that will be parked in vendor parking lot:

VEHICLE (year & make) _____ LICENSE PLATE # _____

ACCEPTANCE OF RULES AND GENERAL RELEASE:

By signing this application I attest that all the information I have provided is true and accurate. I, the undersigned, hereby certify that I am authorized to sign this agreement on behalf of the above organization. By signing this application I agree not to hold the St. Johns Mint Festival, St Johns Area Chamber of Commerce, the City of St. Johns, Clinton County, St. Johns Public Schools, any sponsors, workers or volunteers responsible for any damage or theft which might occur to any of my personal property, my booth and/or sales items during my participation in the festival. I accept responsibility for all individuals working in my booth space. I also agree to assume all risk associated with participating in this show, including but not limited to falls in my booth or the effects of weather.

I agree that the Mint Festival Steering Committee reserves the right to ask for removal of any items, booth or display, which could, in their opinion be detrimental to the Festival.

I understand that if I cancel my participation in the festival after my check has been cashed, but before a confirmation has been mailed, the festival will maintain a \$25 processing fee. I understand that if I cancel my participation in the festival after my check has been cashed and a confirmation has already been mailed, the entire fee is non-refundable.

SIGNATURE _____ DATE _____

PRINT NAME _____

ELECTRIC USAGE - \$50 PER BOX/PEDESTAL

Usage (Ex: trailer / supply trailer)	and	Amps needed for each
_____		_____
_____		_____
_____		_____

Note: Supply Trailers using electric will be assigned a space

Please mail your application, food list, insurance certificate and fee to:
St. Johns Mint Festival
PO Box 61, St Johns, MI 48879
Phone: 989-224-7248 / Fax: 989-224-7667
Email: vendors@mintfest.org / Website: http://www.mintfest.org